

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

The Union County Commissioners met in regular session this 25th day of March 2026, with the following members present:

Tom McCarthy, President
Steve Robinson, Vice President
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:30 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Mike Williamson, Marysville Journal Tribune; and Joe Case, Marysville Matters were in attendance.

* * *

Discussion of the Adoption of a Citizen Participation Plan for the Ohio Community Development Block Grant (CDBG) Program:

- Mr. Gray stated this is a mandatory plan the Board has to pass every few years. After reviewing the last plan, he advised the Board that some changes need to be made. The current plan has the Prosecutor’s Office as a decision maker, and he is looking at different options to change that.
- Mr. Narducci stated they did not want to proceed with making changes until the Board gave their input.
- Commissioner McCarthy asked if this is a new requirement, and Mr. Gray stated it is not. The Plan is put into place so if anyone would dispute CDBG decisions, there was a way to do so and an appeal board would be created.
- Mr. Gray stated there have been no disputes in recent history, if ever.
- Commissioner Robinson asked if the Commissioners’ or different township representatives can make up the appeal board.
- Mr. Gray stated he will look at other examples and use those models to come up with a plan that has township trustees.

* * *

Scott Stogsdill, Ryan, LLC, joined the meeting remotely.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
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RESOLUTION NO. 26-129:

Approve the Ryan Tax Services – Federal Energy Tax Incentives for the 2026 Union County Ag Geothermal Project – Commissioners

The Board of County Commissioners hereby approves the Approve the Ryan Tax Services – Federal Energy Tax Incentives for the 2026 Union County Ag Geothermal Project.



Three Galleria Tower
13155 Noel Road
Suite 100
Dallas, TX 75240
Tel. 972.934.0022
Fax 972.960.0613
www.ryan.com

January 22, 2026

Union County Commissioners
Union County Ohio
233 W 6TH STREET
Marysville, OH 43040-4304

Re: Ryan Tax Services – Federal Energy Tax Incentives

Dear Mr. Steve Robinson:

Thank you for the opportunity to provide services to Union County Ohio and its subsidiaries (“Client”). This letter (the “Agreement”) outlines the terms and conditions of our engagement and is effective as of the last date signed by either party.

ENGAGEMENT SCOPE

Ryan, LLC (“Ryan”) will conduct a federal income tax review of Client’s properties with potential energy tax incentive benefit for all open tax years at the time of execution of this engagement. Tax consulting will generally include Energy Incentives from the Inflation Reduction Act of 2022 (“IRA2022”), amended, including but not limited to §§ 30C, 45, 45L, 45Q, 45U, 45V, 45Y, 45Z, 48, 48C, 48E, and 179D of the Internal Revenue Code (IRC).

The scope of this engagement includes the following projects / properties:

- **Energy Project:** 2026 Union County AG Geothermal

Ryan will identify, qualify, quantify, and support Client’s claim for energy tax incentives specifically including:

- **Pre-File Registration (if required):** Whether transferring the tax benefit or electing direct-pay (government or non-profit only), the IRA2022 tax incentives requires pre-filing registration with the Federal Register before claiming the tax incentive. Ryan will assist the Client with paperwork and Client will receive a registration number for each specific property. Once the Energy Property is placed-in-service, Ryan will also handle the final online certification through the same web portal. Client understands that a properly executed Form 2848 Power of Attorney on behalf of the developer-owner of the energy property is a condition precedent to this service.

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- **Tax Credit Report:** All necessary pro-forma Form 3468 such that Client and/or tax preparer can file with the Internal Revenue Service (“IRS”) on a tax return (excluding tax return prep or tax compliance itself on behalf of Client) and a complete report memorializing the available documentation, analysis, findings, and instructions for realize any savings identified. This report will include audit ready documentation summary and analysis that can be utilized during an IRS field exam.
- **Tax Compliance (Optional):** Prepare and provide tax compliance support for the federal income tax return including Form 3800 General Business Credit and Form 3468 Investment Tax Credits.
- **Tax Research & Out-of-Scope:** As needed tax research on concept and design of intended building and/or energy properties conceived by the Client and their design team as well as other tax and accounting services not specifically included within this engagement.

Prior to work commencement, Ryan will confirm in writing with Client the specific projects / properties for which Client desires to be included in the scope of this Agreement. Projects / properties may be added to the scope of this agreement via written communication to Ryan throughout the course of the engagement.

Ryan’s classifications regarding energy or energy-efficient properties will be based upon Ryan’s understanding of Client’s business operations, the Internal Revenue Code, related regulations, Revenue Rulings and Revenue Procedures, court decisions, general construction & engineering knowledge, and other guidance related to the Energy Policy Act of 2005 and IRA for 2023 and beyond projects.

RESPONSIBILITIES

All services will be conducted under the supervision of Mr. Andy Hammons, Principal, who serves as Client Principal for Client. Mr. Ian Boccaccio, Principal, will serve as the Engagement Principal for this project. Mr. Scott Stogsdill, Director, will serve as Project Manager for this engagement and will be responsible for staffing, project coordination, technical direction, and related issues. Ryan may contract with outside resources with recognized expertise, as needed. Any subcontractors will be bound by confidentiality obligations substantially similar to those in this Agreement.

COMPENSATION

Ryan’s fees for the services described in the scope of this Agreement will be a fixed fee of \$50,000 for the energy property and \$5,000 for tax compliance (\$55,000 max fee). The fee will be invoiced upon completion and delivery of the services.

Other tax research or analysis not related specifically to the scope above (including specifically preconcept, concept, and design research or analysis) to maximize the credit, will be at the blended

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hourly rate of \$500 for Ryan professionals, plus expenses. Hourly fees will be billed on a monthly basis. Ryan may increase its hourly rates from time to time by publication of a new rate table, which shall occur no more frequently than once every twelve (12) months. The publication of a new rate table shall override Ryan's existing hourly rates, including rates that have been calculated by applying an annual percentage increase. Hourly fee rates will automatically increase by four percent (4%) effective every January 1.

All invoices are due and payable in full within thirty (30) days. Client agrees to pay interest of one and one-half percent (1½%) per month on any past due fees. Client shall reimburse Ryan for any collection costs incurred by Ryan in connection with invoices more than sixty (60) days past due. Ryan will accept electronic funds transfers ("EFT") from the Automated Clearing House ("ACH") or paper checks. ACH instructions will be printed on Client's invoices. Any other payment method selected by Client will require Ryan's prior approval and Client's reimbursement of any third-party payment transmission or processing fees incurred by Ryan. Ryan and Client shall abide by the rules of the National Automated Clearing House Association (or other similar local regulator) and the banking laws of the United States (or other applicable jurisdiction) when performing EFT (or similar electronic payment) transactions.

NOTICE

Any notice to be given under this Agreement shall be given in writing and may be made by personal delivery or hand delivery by courier, by overnight reputable national courier, or by placing such in the United States certified mail, return receipt requested. Notices to Client should be sent to the address indicated on the first page of this Agreement and notices to Ryan should be addressed as follows:

Ryan, LLC
8101 Windrose Avenue
Suite 2000
Dallas, Texas 75024
Attn: Chairman and CEO

With a copy to: Attn: General Counsel
With email copies to: chairman@ryan.com and legal.notices@ryan.com

CLIENT DATA

Client shall transfer (or provide Ryan with access to) Client data and documentation that Ryan needs to perform the Services ("Client Data") using methods approved in advance by Ryan and Client. Ryan will use the Client Data to provide the services, evaluate other opportunities for Client, and improve Ryan products and services. Ryan shall abide by the confidentiality terms stated in this Agreement when using the Client Data. Client shall timely respond to any additional requests by Ryan for data, documentation, or other information. Client shall not transfer any personally identifiable information or other sensitive third-party information to Ryan without

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obtaining Ryan's prior written consent to such transfer. Client recognizes that, in rendering the services hereunder, Ryan will be using information provided by Client, as well as information available from public or other sources deemed reasonably appropriate by Ryan. Client further acknowledges that Ryan does not assume responsibility for and may rely, without independent verification, on the accuracy and completeness of any such information.

At the end of this engagement, Ryan shall return or confirm the destruction of all Client Data in Ryan's possession; provided, however, that subject to the confidentiality terms stated in this Agreement, Ryan may (i) retain Client Data contained in Ryan's professional work papers and secure, archival computer backup files maintained in the ordinary course of business; and (ii) retain, modify, and use copies of Client Data that Client provides or has provided to Ryan solely for internal purposes to improve Ryan products and services.

CONFIDENTIALITY

All non-public information and Client Data provided by Client to Ryan will be considered confidential, proprietary information of Client that Ryan will disclose only to the extent necessary to provide the services, provided that Ryan may also disclose such information to Trane in furtherance of Client's general business interests. Client also understands and acknowledges that Ryan has an independent advisory relationship with Trane wherein Ryan provides Trane with consulting services on certain matters. Ryan does not believe that providing these services to Trane represents a conflict of interest or has any material adverse impact to the services that Ryan is providing to Client, but Ryan is disclosing this matter out of an abundance of caution and will update Client if that assessment changes. All non-public information provided by Ryan to Client, including engagement procedures, techniques, and tax saving strategies will be considered confidential, proprietary information of Ryan. Client's license to Ryan's data extraction tools and similar technology and software (in all versions and forms and including specifications) will be subject to the terms of a separate agreement. The receiving party shall not disclose, publish, or transfer the confidential information of the disclosing Party to any third party without obtaining the disclosing Party's prior written approval.

This non-disclosure provision does not apply to: (i) Ryan fulfilling its services under this Agreement; (ii) either party sharing data as necessary with its affiliates; (iii) either party utilizing the services of a commercially reasonable third-party data hosting provider; (iv) information independently developed by the receiving party without reference to or use of the disclosing Party's confidential information; (v) information previously known to the receiving party without any obligation of confidentiality; or (vi) information rightfully received by the receiving party from a third party without any obligation of confidentiality.

In addition, the receiving party may disclose such portions of the disclosing party's confidential information as required by law, subpoena, or court order. If legally permissible, the receiving party shall promptly notify the disclosing party of such requirement and cooperate with the disclosing party's efforts to limit such disclosure or obtain a protective order.

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The terms of this Confidentiality section are not intended to limit Client's disclosure of (i) the tax treatment or the tax structures of the transactions to the applicable taxing or regulatory authority or jurisdiction or (ii) the amount of tax savings achieved by Ryan to Client's auditor; however, if Client wants to provide any confidential, proprietary information of Ryan (including Ryan's work product or work papers) to Client's auditors, attorneys, or other third parties, Client shall first notify Ryan of such requested disclosure and obtain (i) a confidentiality agreement from such third parties, in a form agreeable to Ryan, and (ii) Ryan's prior written approval, prior to disclosing such information. The foregoing statement reflects the parties' understanding that the services provided under this Agreement have not been offered under "conditions of confidentiality," as that phrase is used in US Treasury Regulation section 1.6011-4(b)(3).

Ryan will implement and maintain reasonable administrative, organizational, and technical safeguards designed for the protection, confidentiality, and integrity of Client's confidential information and Client Data and, if the Parties agree to transfer any personally identifiable information or other sensitive third-party information pursuant to the Client Data section, Ryan will adhere to any applicable laws and regulations governing the handling of such information.

LIMIT OF LIABILITY

RYAN'S LIABILITY FOR ALL CLAIMS, LIABILITY, DAMAGES, AND EXPENSES UNDER ANY THEORY ARISING UNDER OR RELATING TO RYAN'S PERFORMANCE OF THE SERVICES WILL NOT EXCEED TWO TIMES THE AMOUNT OF RYAN FEES PAID AND PAYABLE UNDER THIS AGREEMENT, WITH THAT AMOUNT BEING SUBJECT TO A TOTAL OVERALL CAP OF \$1,000,000. IN ADDITION TO THE FOREGOING, NEITHER PARTY WILL BE LIABLE UNDER THIS AGREEMENT FOR ANY CLAIM INVOLVING INDIRECT, EXEMPLARY, INCIDENTAL, SPECIAL, OR CONSEQUENTIAL DAMAGES OR COSTS, LOST OR DAMAGED DATA, OR LOSS OF PROFIT OR GOODWILL, WHETHER FORESEEABLE OR NOT, EVEN IF SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

ASSIGNMENT

Neither party may assign or otherwise transfer any benefit or obligation arising under this Agreement without the prior written consent of the other party, except to an affiliate or successor in interest to substantially all of the stock or assets of the party.

LAW GOVERNING AGREEMENT

This Agreement will be governed by and construed in accordance with the laws of the State of Texas, with exclusive venue residing in a court of competent jurisdiction in Collin County, Texas.

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ACKNOWLEDGMENT

Thank you for the opportunity to assist you with this project. If the above terms and conditions meet with your approval, please sign and return this Agreement at your convenience. If you have any questions, or if you would like to discuss this Agreement further, please contact Mr. Andy Hammons at 615-238-6925.

RYAN, LLC:

UNION COUNTY OHIO:

By: _____

By: Tom McCarthy

Name: _____

Name: Tom McCarthy

Title: _____

Title: president

Date: _____

Date: 3/25/2026

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

*A fully executed copy of the documents was not available at the time these minutes were approved.

Commissioner McCarthy asked Mr. Stogsdill what Ryan Tax Services will do during this project to maximize the county's tax credit.

Mr. Stogsdill stated Ryan Tax Services has had a long working relationship with Trane and have helped Trane navigate energy tax credits. They work with non-tax entities, like government, to ensure the maximum tax credit is received. They also handle the pre-filing of taxes with the IRS, will prepare the tax return on behalf of the county, and provide guidance on how to file taxes. Geothermal projects are more expensive than other projects, so the return will be larger.

Commissioner McCarthy asked how Ryan Tax Services will report back to the Board, and Mr. Stogsdill stated they can have regular meetings.

Mr. Narducci stated he will be available to help coordinate those meetings with Jimmie Inskeep.

Commissioner McCarthy stated it is important to keep the Board updated, especially if they are missing something. He asked what the estimated credit the county will receive after this project is complete.

Mr. Stogsdill the county could potentially receive \$1.2 million.

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Scott Stogsdill left the meeting at this time.

* * *

RESOLUTION NO. 26-130:

Executive Session – Pursuant to O.R.C. 121.22(G)(1) – To Consider the Appointment of a Public Official to the Public Defender Commission – Commissioners

The County Commissioners do hereby approve entering into executive session at 9:01 a.m. for the purpose of considering an appointment of a public official to the Public Defender Commission. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; Mallory Lehman, Clerk to the Board; and Sara Tillman, Deputy Director/Human Services. The session ended at 9:05 a.m.

Resolution to follow.

A motion was made by Tom McCarthy and seconded by Steve Robinson that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

RESOLUTION NO. 26-131:

Appointment of Sara Tillman to fill the Unexpired Term of Tom Baldwin to the Union County Public Defender Commission – Commissioners

The Board of County Commissioners hereby approves the Appointment of Sara Tillman to fill the Unexpired Term of Tom Baldwin to the Union County Public Defender Commission.

Term: March 25, 2026 – January 2, 2029

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

Sara Tillman left the meeting at this time.

UNION COUNTY COMMISSIONERS JOURNAL 2026
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RESOLUTION NO. 26-132:

Approve the Minutes from the March 3, 2026, Meeting – Commissioners

The Board of County Commissioners approved the minutes from the March 3, 2026, meeting.

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

RESOLUTION NO. 26-133:

Approve the Minutes from the March 4, 2026, Meeting – Commissioners

The Board of County Commissioners approved the minutes from the March 4, 2026, meeting.

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
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RESOLUTION NO. 26-134:

A Resolution Under R.C. 4511.21(I) to Petition the Director of Highways to Review and Declare a Safe Prima-Facie Speed Limit on a Segment of Industrial Parkway in Union County, Ohio – Engineer

The Board of County Commissioners hereby approves A Resolution Under R.C. 4511.21(I) to Petition the Director of Highways to Review and Declare a Safe Prima-Facie Speed Limit on a Segment of Industrial Parkway in Union County, Ohio.



**County Engineer
Environmental Engineer**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3021
F 937. 645. 3161

Building Department
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

www.unioncountyohio.gov/engineer

Public Service with integrity

MEMO

To: Board of Commissioners
From: Jeff Stauch, County Engineer
Date: March 25, 2026
RE: Recommended Speed Zone and Speed Reduction

We have recently completed a speed zone study for Industrial Parkway. Based on our study, we recommend that you pass the attached resolution requesting the Ohio Department of Transportation to formally reduce the legal speed limit on this roadway segment.

<u>Road</u>	<u>Recommended Speed Limit</u>
CR1 -- Industrial Parkway SLM 10.42 to SLM 12.12 (Mitchell-Dewitt Road to Weldon Road)	50 MPH

We will submit the executed resolution to ODOT requesting the change from 55mph to 50mph to be journalized. Our crews will then install the necessary signage and further certify the placement of new signs by providing a final notice to ODOT.

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

UNION COUNTY COMMISSIONERS JOURNAL 2026
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RESOLUTION NO. 26-134

A RESOLUTION UNDER R.C. 4511.21(I) TO PETITION THE DIRECTOR OF HIGHWAYS TO REVIEW AND DECLARE A SAFE PRIMA-FACIE SPEED LIMIT ON A SEGMENT OF INDUSTRIAL PARKWAY IN UNION COUNTY, OHIO

WHEREAS, a request has been made to this Board that the statutory vehicular speed limit established by Sec. 4511.21, Revised Code of Ohio is greater than that considered reasonable and safe on Industrial Pkwy (CR1), between Mitchell-Dewitt Road (CR9) and Weldon Road (TR4); and

WHEREAS, this Board has caused the Union County Engineer to make an engineering and traffic investigation upon the section of road described above; and

WHEREAS, it is the belief of this Board, that such investigation confirms the allegation that the statutory speed limit of 55 mph is greater than is reasonable and safe under the conditions existing on that segment of Industrial Parkway;

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Union County, Ohio that:

Section 1. By virtue of the provisions of Sec.4511.21(I), Revised Code of Ohio the Director of Highways is hereby requested to review the engineering and traffic investigation and to determine and declare a reasonable and safe prima facie speed limit on Industrial Parkway between Mitchell-Dewitt Road and Weldon Road in Union County, Ohio.

Section 2. That when this Board is advised that the Director of Highways has determined and declared a reasonable and safe speed limit on the section of road described in Section 1 hereof, the Union County Engineer is authorized and directed to erect appropriate standard signs giving of the declared speed limit.

Passed this 25 day of MARCH, 20 26

COMMISSIONERS VOTING

<u><i>Jan McHenry</i></u>	<u>yea</u>
<u><i>[Signature]</i></u>	<u>yea</u>
_____	_____

UNION COUNTY COMMISSIONERS JOURNAL 2026
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ATTEST:


Clerk of the Board

*Approved as to Form
/ [Signature]
Asst. Pres. Atty.
March 25, 2026*

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

March 25, 2026

RESOLUTION NO. 26-135:

Request for Off-Site Training Approval – Natalie Landon, Brett Smith, Emily Williams & Tami Sowder – May 6 – May 8, 2026 – OJDDA Conference – COYC

The Board of County Commissioners hereby approves the Request for Off-Site Training Approval – Natalie Landon, Brett Smith, Emily Williams & Tami Sowder – May 6 – May 8, 2026 – OJDDA Conference.

**CENTRAL OHIO YOUTH CENTER
Request for Off-Site Training Approval**

Employee section

Employee Name: Natalie Landon

Employee Classification: Superintendent

Date(s) of Training: May 6-8, 2026

Location of Training: Mohican Lodge & Conference Center, 10918 Ashland County Rd. 3006

Title of Training: OJDDA Conference Perrysville, OH. 44864

Registration fee \$100.00 none _____

Lodging Fee \$129.00 + taxes none _____

Estimated Mileage 1160 x .725 = \$116.00

Does this training apply towards CLE/CEU hours for licensure/certification?
_____ Yes _____ No X Not applicable

N. Landon Signature of Employee Date 3/18/26

MANAGEMENT SECTION (Assistant Superintendent, Clinical Administrator, Education Administrator, or Business Administrator)

_____ Approved _____ Not Approved

If not approved, reason for disapproval _____

Signature of Manger Date _____

ADMINISTRATIVE SECTION:

APPOINTING AUTHORITY X Approved _____ Not Approved

N. Landon Signature of Superintendent Date 3/18/26

and Tim [Signature] Commissioner

March 25, 2026 Date [Signature] Commissioner

Commissioner

Upon completion, this form should be submitted to the Deputy Operations Administrator for scheduling purposes.

UNION COUNTY COMMISSIONERS JOURNAL 2026
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CENTRAL OHIO YOUTH CENTER
Request for Off-Site Training Approval

Employee section

Employee Name: Brett H Smith

Employee Classification: Administration

Date(s) of Training: May 18-19, 2026

Location of Training: Monitau Lodge & Conference Center

Title of Training: ADDA Conference

10910 Ashland County Rd. 3006 Perryville OH 44864

Registration fee 0 none

Lodging Fee \$129.00 + taxes none

Estimated Mileage 160 x .725 = \$116

Does this training apply towards CLE/CEU hours for licensure/certification?
Yes No Not applicable

BH Smith Signature of Employee Date 3/18/26

MANAGEMENT SECTION (Assistant Superintendent, Clinical Administrator, Education Administrator, or Business Administrator)

Approved Not Approved

If not approved, reason for disapproval _____

Signature of Manger Date _____

ADMINISTRATIVE SECTION:

APPOINTING AUTHORITY Approved Not Approved

M. Jander Signature of Superintendent Date 3/19/26

and

Tom ...
Commissioner

Steve ...
Commissioner

March 25, 2026
Date

Commissioner

Upon completion, this form should be submitted to the Deputy Operations Administrator for scheduling purposes.

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

CENTRAL OHIO YOUTH CENTER
Request for Off-Site Training Approval

Employee section

Employee Name: Emily Williams

Employee Classification: Education Administrator

Date(s) of Training: May 18-19, 2026

Location of Training: Monitau Lodge & Conference Center 10910 Ashland County
Ref. 3004

Title of Training: OWDA Conference Perryville OH 44064

Registration fee \$50.00 none _____

Lodging Fee \$129.00 + taxes none _____

Estimated Mileage 176 x .725 = 127.60

Does this training apply towards CLE/CEU hours for licensure/certification?
Yes _____ No X Not applicable

Emily Williams Date 3/19/26
Signature of Employee

MANAGEMENT SECTION (Assistant Superintendent, Clinical Administrator, Education Administrator,
or Business Administrator)

____ Approved _____ Not Approved

If not approved, reason for disapproval _____

Signature of Manger Date _____

ADMINISTRATIVE SECTION:

APPOINTING AUTHORITY X Approved _____ Not Approved

M. Jardon Date 3/19/26
Signature of Superintendent

and
Tom Undermyer Commissioner
Sto Blum Commissioner
March 25, 2026 Date
Commissioner

Upon completion, this form should be submitted to the Deputy Operations Administrator for scheduling purposes.
3/8/2018

UNION COUNTY COMMISSIONERS JOURNAL 2026
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CENTRAL OHIO YOUTH CENTER
Request for Off-Site Training Approval

Employee section

Employee Name: Tami Souder

Employee Classification: Business Administrator

Date(s) of Training: May 18-19, 2026

Location of Training: Mohican Lodge & Conference Center 10910 Ashland County
Ref. 3006

Title of Training: ABDA Conference Perryville, OH: 44064

Registration fee \$50.00 none _____

Lodging Fee \$129.00 + taxes none _____

Estimated Mileage 176 x .725 = 127.60

Does this training apply towards CLE/CEU hours for licensure/certification?
_____ Yes _____ No Not applicable

Tami Souder Date 3.18.26
Signature of Employee

MANAGEMENT SECTION (Assistant Superintendent, Clinical Administrator, Education Administrator, or Business Administrator)

_____ Approved _____ Not Approved

If not approved, reason for disapproval _____

Signature of Manger Date _____

ADMINISTRATIVE SECTION:

APPOINTING AUTHORITY Approved Not Approved
M. Jardon Date 3/18/26
Signature of Superintendent

and
Tom McCarty Commissioner
Steve Robinson Commissioner
March 25, 2026 Date
Commissioner

Upon completion, this form should be submitted to the Deputy Operations Administrator for scheduling purposes.
3/8/2018

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

RESOLUTION NO. 26-136:

Disposal Form – Office Chairs – Sheriff

The Board of County Commissioners hereby approves the Disposal Form – Office Chairs.

County Property Disposal Form

Department Submitting: SHERIFF'S OFFICE

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
18925	Chair	1	N/A	12/02/24	\$ -
19480	Chair	1	N/A	12/02/24	\$ -
19502	Chair	1	N/A	12/02/24	\$ -
19520	Chair	1	N/A	12/02/24	\$ -
19522	Chair - Guest w/Arms	1	N/A	12/02/24	\$ -
19523	Chair - Guest w/Arms	1	N/A	12/02/24	\$ -
19524	Chair - Guest w/Arms	1	N/A	12/02/24	\$ -
19526	Chair - Guest w/Arms	1	N/A	12/02/24	\$ -
19527	Chair - Guest w/Arms	1	N/A	12/02/24	\$ -
19529	Chair - Guest w/Arms	1	N/A	12/02/24	\$ -
19531	Chair - Guest w/Arms	1	N/A	12/02/24	\$ -
19535	Chair - Guest w/Arms	1	N/A	12/02/24	\$ -

All chairs listed above were replaced with armless chairs when Sheriff Justice took office on 11/1/2024. Chairs were collected by Union County Facilities staff.

Barbara Bittler
(Signature of Submitter)

C.J. 2026
Resolution 26-136
Date 5/25/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026
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County Property Disposal Form

Department Submitting: SHERIFF'S OFFICE

*Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.*

**If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.*

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
11078	Chair	1	N/A	12/02/24	\$ -
19601	Chair	1	N/A	12/02/24	\$ -

Both chairs listed above were on the second floor of the Sheriff's Office. I believe they may have belonged to another agency at one time. Chairs were collected by Union County Facilities staff and taken away for disposal.

Barbara Dattler
 (Signature of Submitter)

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
 March 25, 2026

RESOLUTION NO. 26-137:

Disposal Form – Office Electronics – Sheriff

The Board of County Commissioners hereby approves the Disposal Form – Office Electronics.


County Property Disposal Form

Department Submitting: Sheriff

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
	Dell 9020 Desktop	1		9-29-2025	0
27113	Fujitsu T938 Laptop	1		9-29-2025	0
26447	Fujitsu T938 Laptop	1		9-29-2025	0
	Fujitsu T732 Laptop	1		9-29-2025	0
29571	Lenovo Laptop	1		9-29-2025	0
29771	Dell optiplex 5050	1		9-29-2025	0
	Verint Recorder-Server	1		9-29-2025	0
	HP m853	1		9-29-2025	0
26479	Fujitsu T937 Laptop	1		01-20-2026	0
	Fujitsu T937 Laptop	1		01-20-2026	0
	Fujitsu T732 Laptop	1		01-20-2026	0
	Dell optiplex 5050	1		3-16-2026	0



 (Signature of Submitter)

CT 2026
 26-137
 Date 3/25/2026

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
 March 25, 2026

RESOLUTION NO. 26-138:

Disposal Form – 2013 Ford Econoline Van – Sheriff

The Board of County Commissioners hereby approves the Disposal Form – 2013 Ford Econoline Van.

County Property Disposal Form

Department Submitting: Sheriff's Office

Please include photos of the property

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
25448	2013 Ford Econoline Vane	5	Perry County		300.00
	VIN: 1FBNE3BL8DDA52561				
	Title #: 8000442081				


 (Signature of Submitter)

C.J. 2026
26-138
 Date 5/25/2026

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

RESOLUTION NO. 26-139:

Disposal Form – Office Supplies – UCBDD

The Board of County Commissioners hereby approves the Disposal Form – Office Supplies.

County Property Disposal Form

Department Submitting: UCBDD

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
24519	Suction Machine	1		03/16/26	0.00
22055	Welch Allyn Sure Temp	1		03/16/26	0.00
13470	Thermoscan Ear Thermometer	1		03/16/26	0.00

Connie Hein
(Signature of Submitter)

C.J. 2026
26-139
Date 3/25/2026

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

RESOLUTION NO. 26-140:

A Resolution Electing to Participate in the Proposed National Opioid Settlement with Certain Regional Distributions and/or Dispensers and Related Matters – Commissioners

The Board of County Commissioners hereby approves A Resolution Electing to Participate in the Proposed National Opioid Settlement with Certain Regional Distributions and/or Dispensers and Related Matters.

RESOLUTION No. 26-140

A RESOLUTION ELECTING TO PARTICIPATE IN THE PROPOSED NATIONAL OPIOID SETTLEMENT WITH CERTAIN REGIONAL DISTRIBUTORS AND/OR DISPENSERS AND RELATED MATTERS

WHEREAS, Union County has previously approved nationwide opioid settlement agreements to resolve claims involving various entities in the Opioid Supply Chain; and

WHEREAS, Union County has been notified that it is eligible to participate in a new national opioid settlement involving these regional distributors and/or dispensers: Associated Pharmacies, Inc. (and American Associated Pharmacies), J M Smith Corporation, Louisiana Wholesales Drug Company, Inc., Morris and Dickson Co., North Carolina Mutual Wholesale Drug Company, Inc., and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (the Six Remnant Defendants); and

WHEREAS, if effectuated, the proposed Remnant Defendant Settlement will result in the Six Remnant Defendants paying a combined \$97,625,000.00; the settlement terms provide for a one-time payment to each participating Eligible Entity; and

WHEREAS, the County must “opt in” to participate in the proposed Remnant Defendant Settlement by agreeing to a Combined Subdivision Participation and Release form;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. Union County elects to participate in the proposed national opioid settlement with involving the above-named defendants and sometimes referred to as the RDSA.

Section 2. The Board authorizes Assistant Prosecuting Attorney Thayne Gray to sign the participation and related documents as legal counsel for Union County, Ohio.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

Tom McCarthy introduced this resolution and moved its passage;
Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson	<input checked="" type="radio"/>	No
Tom McCarthy	<input checked="" type="radio"/>	No
Dave Lawrence	<input type="radio"/>	No

Passed: March 25, 2026

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

UNION COUNTY COMMISSIONERS JOURNAL 2026

March 25, 2026

ATTEST: Mallory Lehman
Mallory Lehman, Clerk

Steve Robinson
Steve Robinson

Tom McCarthy
Tom McCarthy

Dave Lawrence

Approved as to Form:

Thayne D. Gray
Thayne D. Gray *March 25, 2026*
Assistant Prosecuting Attorney

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

RESOLUTION NO. 26-141:

Payment of Bills

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of March 23, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
9455	NEARMAP US, INC	032526	INV01781466	20262556	68,250.00	Pending approval	Auditor
Add Desc: Auditor, Real Estate - services for aerial mapping							
5345	OHIOGUIDESTONE	032526	OGSFY26	20256732	75,000.00	Pending approval	Common Pleas Juv
Add Desc: Common Pleas Court, Juvenile Division - home-based behavioral heal services for youth age 18 and under.							




Commissioners 3/25/2026

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

RESOLUTION NO. 26-142:

Transfers of Appropriations and/or Funds

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

TRANSFER FORM

3/25/26 Wednesday (Due to the Auditor by noon Monday)

Department: Commissioners/COYC

Date: 3/23/26

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>General</u>	<u>010CO102</u>	<u>COYC Operating</u>	<u>Exp</u>	<u>550190</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>COYC</u>	<u>97041800</u>	<u>Member Contribution</u>	<u>Rev</u>	<u>450112</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>116,065.52</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
Invoice 1984 Quarterly Share for 2Q2026

Approved by Administrator _____

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* _____

revised 1/2/2025

Auditor's Office Approval _____

HR 3/21/26

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

ADMINISTRATOR ACTION NO. 26-035A:

Payment of Bills

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of March 23, 2026.

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
8625 TRIAD TECHNOLOGIES,	032526	62357826	20262444	6.57	Pending approval	Engineer
733 MCAULIFFE'S ACE	032526	425569	20260301	6.59	Pending approval	Sheriff
8811 COFFIELD, NATHAN	032526	228976	20262424	10.00	Pending approval	Sheriff
7406 AMAZON CAPITAL	032526	17NC-9D4K-17	20261132	10.73	Pending approval	Engineer
779 W. W. GRAINGER	032526	9822920071 (	20262435	11.95	Pending approval	Engineer
9332 BRYAN, RACHEL	032526	lifebook 3.202	20262496	14.28	Pending approval	Human Services
1565 DICKMAN SUPPLY INC.	032526	838766-00	20262434	20.18	Pending approval	Engineer
8963 FRANKLIN ELECTRIC CO	032526	670345583	20261586	21.30	Pending approval	Human Services
6354 KRAMER ENTERPRISES,	032526	182441 (1/3)	20261156	21.79	Pending approval	Engineer
1522 CENTURYLINK	032526	Toll Free Mar	20262511	26.15	Pending approval	Human Services
52 DAYTON POWER & LIGHT	032526	3/20 Scottslaw	20261138	34.08	Pending approval	Engineer
521 MASI	032526	6063081	20261154	41.70	Pending approval	Engineer
217 AMERICAN RED CROSS	032526	23154101	20262422	42.00	Pending approval	Sheriff
694 ZACHARIAS, KIM	032526	case 2026PMC	20254049	45.80	Pending approval	Common Pleas Juv/Prob
978 AEP OHIO	032526	7757 Feb/Mar	20261148	47.31	Pending approval	Engineer
7313 AG-PRO OHIO, LLC	032526	Feb26	20261133	53.70	Pending approval	Engineer
7311 TAYLOR, JOHN K.	032526	18950 (3/4)	20262540	54.59	Pending approval	Engineer
978 AEP OHIO	032526	7090 Feb/Mar	20261148	55.65	Pending approval	Engineer
6354 KRAMER ENTERPRISES,	032526	182442 (2/3)	20261137	58.58	Pending approval	Engineer
122 MARYSVILLE PRINTING	032526	56555	20262533	58.63	Pending approval	COYC
7406 AMAZON CAPITAL	032526	19QG-D4LH-71	20261132	62.68	Pending approval	Engineer
1380 UCO INDUSTRIES	032526	24854	20255920	65.00	Pending approval	Common Pleas Juv/Prob
6103 SARGENT, LAURA	032526	02.2026 FC JV	20262509	70.00	Pending approval	Human Services
978 AEP OHIO	032526	7002 Feb/Mar	20261148	74.20	Pending approval	Engineer
7406 AMAZON CAPITAL	031826	1MGJ-WDGK-	20260550	76.03	Pending approval	Clerk of Courts
2119 GORDON FLESCH COMPAN	032526	IN15546534	20260215	76.27	Pending approval	Sheriff
5451 REDWOOD TOXICOLOGY L	032526	12147520262	20262507	80.50	Pending approval	Human Services
2188 BOB VANHOOSE GARAGE	032526	33901	20262470	85.00	Pending approval	Facilities
1534 US BANK	032526	577443393	20260166	94.08	Pending approval	Auditor
545 GUSTER-LOSEY	032526	207844 3/3/21	20262534	94.70	Pending approval	COYC
3263 CHILD SUPPORT PMT CE	032526	recoup 12572-	20262494	98.08	Pending approval	Human Services
128 MEMORIAL HOSPITAL UN	032526	02022026-01	20262530	100.00	Pending approval	COYC
8151 K & M TIRE INC	032526	150060570 (4,	20262440	109.00	Pending approval	Engineer
2119 GORDON FLESCH COMPAN	032526	IN15544021	20260307	113.18	Pending approval	Sheriff
552 TREASURER STATE OH (	032526	5699080	20261556	113.25	Pending approval	Facilities
552 TREASURER STATE OH (	032526	5699081	20261556	113.25	Pending approval	Facilities
552 TREASURER STATE OH (	032526	5699167	20261556	113.25	Pending approval	Facilities
552 TREASURER STATE OH (	032526	5699168	20261556	113.25	Pending approval	Facilities
552 TREASURER STATE OH (	032526	5699169	20261556	113.25	Pending approval	Facilities
552 TREASURER STATE OH (	032526	5699170	20261556	113.25	Pending approval	Facilities
1689 DEPT OF COMMERCE ELE	032526	5692116	20262532	113.25	Pending approval	COYC
10549 JF HOLDINGS CORP.	032526	PSINV-470172	20262560	114.93	Pending approval	Engineer
7406 AMAZON CAPITAL	032526	13XH-WCV4-V	20261132	125.36	Pending approval	Engineer
8329 MCMASTER-CARR SUPPLY	032526	61316670	20262456	127.62	Pending approval	Engineer
8151 K & M TIRE INC	032526	150059810 (1,	20262240	129.00	Pending approval	Engineer
3960 SOUTHERN COMPUTER WA	032526	INV00864362	20262448	130.60	Pending approval	Sheriff
521 MASI	032526	6070034	20261154	130.70	Pending approval	Engineer
521 MASI	032526	6070048	20261154	136.60	Pending approval	Engineer
306 NETCARE CORPORATION	032526	3227	20262474	150.00	Pending approval	Commissioners
5732 ABMDI	032526	229221	20262569	150.00	Pending approval	Coroner
3960 SOUTHERN COMPUTER WA	032526	INV00864416	20262448	153.65	Pending approval	Sheriff
521 MASI	032526	6065198	20261154	156.20	Pending approval	Engineer
1338 GRAPHIC STITCH INC	032526	49229	20262515	157.50	Pending approval	Common Pleas-Gen
5269 PRINCIPAL TRUCK SUPP	032526	2701P331444	20262443	158.97	Pending approval	Engineer
2245 RICHWOOD BANKING VIS	032526	BldgFeb26	20262441	170.00	Pending approval	Engineer
1830 KLOSTERMAN BAKING	032526	1060600090	20260424	170.88	Pending approval	COYC
8630 FOX SUPPLY, LLC	032526	161442	20260429	178.75	Pending approval	COYC
8723 SULLIVAN, ABBY	032526	2/11-2/18/26	20261720	184.15	Pending approval	Common Pleas Juv/Prob
9073 INTERNET VIDEO & IMA	032526	713008	20262428	185.00	Pending approval	Sheriff

UNION COUNTY COMMISSIONERS JOURNAL 2026
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Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
8023 CBTS LLC	032526	182635490,17	20262506	186.68	Pending approval	Human Services
521 MASI	032526	6070064	20261154	197.90	Pending approval	Engineer
521 MASI	032526	6070057	20261154	202.00	Pending approval	Engineer
1127 QUILL CORPORATION	032526	48121945	20260383	207.44	Pending approval	Commissioners
7311 TAYLOR, JOHN K.	032526	19045 (4/4)	20262442	211.63	Pending approval	Engineer
8026 GIBSON, CALE	032526	229075	20262519	211.70	Pending approval	Common Pleas-Gen
8151 K & M TIRE INC	032526	150060339 (3,	20262439	212.00	Pending approval	Engineer
521 MASI	032526	6072198	20261154	220.00	Pending approval	Engineer
7536 TRUCK COUNTRY	032526	R312009087:C	20262539	222.30	Pending approval	Engineer
833 VERIZON WIRELESS GRE	032526	Eng61374072i	20261126	227.77	Pending approval	Engineer
397 COLUMBUS TIME RECORD	032526	346943	20262535	236.40	Pending approval	Common Pleas Juv/Prob
6660 CFIS GROUP INC.	032526	48296 (1/2)	20262452	241.20	Pending approval	Engineer
10181 PRYOR LEARNING, LLC	032526	50035628	20262505	249.00	Pending approval	Sheriff
696 ACLOCHE'	032526	1133950	20260328	249.60	Pending approval	Commissioners
226 CLEMANS NELSON & ASS	032526	36793 Part 1	20260699	250.00	Pending approval	Commissioners
1484 KLEIBER, JON	032526	2026PG003,0C	20256719	255.23	Pending approval	Common Pleas Juv/Prob
8151 K & M TIRE INC	032526	100384185 (2,	20262240	258.00	Pending approval	Engineer
7311 TAYLOR, JOHN K.	032526	19136 (1/4)	20262481	263.10	Pending approval	Engineer
10532 INTERNATIONAL ASSOC	032526	141059	20262325	268.00	Pending approval	Sheriff
8877 LEVINGSTON, JOSHUA	032526	Feb 2026	20262555	268.94	Pending approval	Common Pleas Juv/Prob
2119 GORDON FLESCH COMPAN	032526	15541376	20261831	284.00	Pending approval	Common Pleas-Gen
9303 AMS OIL SUPPLY, LLC	032526	74377	20262431	286.10	Pending approval	Engineer
590 FYDA FREIGHTLINER CO	032526	CA00192076:C	20262454	294.24	Pending approval	Engineer
6660 CFIS GROUP INC.	032526	48352 (2/2)	20262453	296.66	Pending approval	Engineer
3960 SOUTHERN COMPUTER WA	032526	INV00864478	20262461	319.03	Pending approval	Sheriff
1179 PERRY PROTECH	031826	inv1324053	20260549	389.02	Pending approval	Clerk of Courts
7311 TAYLOR, JOHN K.	032526	19154 (2/4)	20262487	398.46	Pending approval	Engineer
779 W. W. GRAINGER	032526	9831247771 (	20262458	402.12	Pending approval	Engineer
226 CLEMANS NELSON & ASS	032526	36605	20262529	409.30	Pending approval	COYC
2693 AIR FORCE ONE INC.	032526	591258	20262531	414.75	Pending approval	COYC
10547 GOINS PRINTING AND G	032526	18013	20262549	420.92	Pending approval	Engineer
9898 BREWPRO INC	032526	128384	20262142	442.09	Pending approval	Engineer
8335 BREEZELINE	032526	032026	20260164	462.19	Pending approval	Auditor
8483 BU-YING QIN	032526	229077	20262514	467.60	Pending approval	Common Pleas-Gen
6354 KRAMER ENTERPRISES,	032526	182440 (3/3)	20261137	467.65	Pending approval	Engineer
10541 ESSENTRA PLASTICS	032526	11819455	20262538	469.80	Pending approval	Engineer
9090 HD SUPPLY INC	032526	INV00984546	20262447	489.83	Pending approval	Engineer
122 MARYSVILLE PRINTING	032526	56563	20260856	513.47	Pending approval	Common Pleas-Gen
833 VERIZON WIRELESS GRE	032526	6137378007	20262521	557.49	Pending approval	Auditor
10515 AMAAZEE, ELIZABETH K	032526	2026_01	20262516	640.00	Pending approval	Common Pleas-Gen
10472 HILL INTERNATIONAL	032526	X202021771:C	20262437	656.13	Pending approval	Engineer
521 MASI	032526	6076057	20261154	662.95	Pending approval	Engineer
10542 GARCIA, CRAIG E.	032526	96	20262523	695.00	Pending approval	Sheriff
9106 COLUMBUS DOOR SALES	032526	21803	20262433	705.00	Pending approval	Engineer
833 VERIZON WIRELESS GRE	032526	BldgFeb26 (1,	20261169	767.64	Pending approval	Engineer
38 CITY OF MARYSVILLE	032526	M Ops Feb26 i	20261146	797.05	Pending approval	Engineer
8151 K & M TIRE INC	032526	100391538 (5,	20262455	848.00	Pending approval	Engineer
1522 CENTURLINK	032526	228959	20260239	879.05	Pending approval	Facilities
52 DAYTON POWER & LIGHT	032526	M OpsFeb/Ma	20261138	983.42	Pending approval	Engineer
6813 BLUE, ESQ.,ROBERT M.	032526	229041	20260851	1,200.00	Pending approval	Common Pleas-Gen
1762 WINGS ENRICHMENT CEN	032526	3025067	20262510	1,349.70	Pending approval	Human Services
10316 COUGHLIN AUTOMOTIVE	032526	Q000571878	20260496	1,500.00	Pending approval	Sheriff
3960 SOUTHERN COMPUTER WA	032526	INV00864361	20262448	1,512.83	Pending approval	Sheriff
10145 CANON USA, INC	032526	42849680	20260412	1,563.27	Pending approval	COYC
10145 CANON USA, INC	032526	42329547	20262547	1,750.48	Pending approval	COYC
1868 TOTAL ID SOLUTIONS I	032526	4885	20262479	1,780.00	Pending approval	Sheriff
38 CITY OF MARYSVILLE	032526	12042112-617	20260414	1,839.26	Pending approval	COYC
6066 HOSTETTLER, SHELLIE	032526	02.2026 FC	20262508	2,417.48	Pending approval	Human Services
9858 WEX BANK	032526	111272073	20262497	2,430.08	Pending approval	Human Services

UNION COUNTY COMMISSIONERS JOURNAL 2026
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Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
2733 GAYLORD BROTHERS	032526	2946925	20257497	2,664.36	Pending approval	Commissioners
38 CITY OF MARYSVILLE	032526	260201 (2/2)	20261153	2,700.00	Pending approval	Engineer
5595 FORENSIC FLUIDS LABO	032526	83229	20261590	2,700.00	Pending approval	Human Services
8982 CONNECT PARENT CORPO	032526	40500097901	20260297	2,716.19	Pending approval	Facilities
1956 UNITED ROTARY BRUSH	032526	C1338098	20262446	2,735.38	Pending approval	Engineer
8132 BAD DAY TRAINING	032526	26-017	20260945	3,250.00	Pending approval	EMA
10472 HILL INTERNATIONAL	032526	R202002850.C	20261209	4,047.09	Pending approval	Engineer
5799 HERITAGE COOPERATIVE	032526	Feb26	20262436	4,863.91	Pending approval	Engineer
833 VERIZON WIRELESS GRE	032526	6138292076	20262512	5,834.05	Pending approval	Human Services
2175 TREASURER OF STATE (	032526	26RC00981	20262427	6,510.00	Pending approval	Sheriff
4009 MIDWEST PHOTO	032526	3-068795-01	20262114	8,604.00	Pending approval	Sheriff
4569 WEX INC.	032526	111277086	20260508	12,661.08	Pending approval	Sheriff
9074 WOOD GODWIN, PENNY S	032526	02.2026 NET,	20261507	15,509.00	Pending approval	Human Services
557 SHELLY MATERIALS INC	032526	2866761	20262457	20,195.35	Pending approval	Engineer
1177 NAPIER TREE SERVICE	032526	10193	20262485	21,750.00	Pending approval	Engineer
9281 STRAND ASSOCIATES	032526	236002	20262561	48,810.65	Pending approval	Engineer



Administrator

3-25-26

3/25/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

ADMINISTRATOR ACTION NO. 26-036A:

Transfer of Appropriations and/or Funds

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
804	1	3/19/2026	Replace Server			bsattler	04385500	530100		To Investigations Data	3/19/2026	D	\$ 2,700.00
804	2	3/19/2026	Replace Server			bsattler	04385500	540155		From Investigations Cont	3/19/2026	I	\$ 2,700.00
ADD'L DESC: Sheriff - replace server													



Administrator

3.25.26

3/25/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

*County Administrator Bill Narducci provided the following updates:

- The State Route 42 and Industrial Parkway intersection is now closed for construction and will be closed for the next several months. Sheriff Justice and the Sheriff's Office have received a lot of calls from residents. Sheriff Justice has asked ODOT to provide more signage for residents and travelers. Jeremy Hoyt from the City of Marysville is coordinating with the Waze app to allow people who use the app to see this closure.
- Commissioner Robinson asked if the official detour is 33, and Mr. Narducci stated the detour takes drivers to 161 and Scotts Lawn Road.
- He met with Commissioner Robinson, Jimmie Inskeep and Sheriff Justice to go over the plans for the new Sheriff's Office facility. Everyone will score them individually, and once a decision is made, he will report back to the Board.
- He has had multiple discussions with Liberty Township Trustee Moffett about TrainFo. Trustees are supportive of putting the sensor at the Bear Swamp Road railroad crossing. Once they get a proposal from TrainFo, all agencies involved (Sheriff's Office, Liberty Township, Engineer's Office & the Commissioners) will get to review the proposal.
- He met with a State Representative Mark Sigrist and Eric Phillips to discuss the sales tax exemption bill being proposed in the House. It is not getting a lot of support in the Senate. They also discussed the definition of a public improvement.
- The kick off event for the 161 Corridor meetings is Friday morning.
- The Business Impact Breakfast is tomorrow at URE. The topic will be data centers.

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RESOLUTION NO. 26-143:

Executive Session – Pursuant to O.R.C. 121.22(G)(2) – To Consider the Purchase of Property for Public Purposes – Commissioners

The County Commissioners do hereby approve entering into executive session at 9:01 a.m. for the purpose of considering the purchase of property for public purposes. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; Mallory Lehman, Clerk to the Board; and Jeremy Hoyt, Public Service Director/City of Marysville. The session ended at 10:12 a.m.

No action was taken.

A motion was made by Tom McCarthy and seconded by Steve Robinson that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- Memorial Hospital closed on their purchase of the Walnut Street property last Friday.
- The Joint Recreation District agreement renewal agreement will need to be done soon.

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UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026

*Budget Analyst Janell Alexander provided the following updates:

- She attended the Local Government Officials Conference last week with some of the Auditor’s Office staff. She will be putting the knowledge she learned to use in her role.
- Commissioner McCarthy asked her to do some research on the Engineer’s Office gas tax. She has a packet ready for them with that information.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- Engineer Jeff Stauch gave a few dates for the Delaware County Engineer to come to session.
- The Board asked her to coordinate the date. They are fine with any of the choices.

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*Commissioner Steve Robinson provided the following updates:

- He met with Mr. Narducci, Jimmie Inskip, and Sheriff Justice to review the documents for the new Sheriff’s Office facility.
- The Select Sires banquet is later today.

* * *

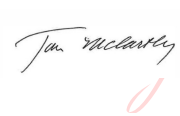
*Commissioner Tom McCarthy provided the following updates:

- He attended the MORPC State of the Region event earlier this week. The primary topic was transportation. There is talk that a train will be in Union County in the next 30 years.
- He has a Bridges Community Action Board meeting later today.

* * *


*Commissioner McCarthy adjourned the meeting at 10:24 a.m.

The preceding Minutes were read and approved April 15, 2026.



Digitally signed by Tom McCarthy
DN: cn=Tom McCarthy,
o=Commissioners, ou=Union County
Commissioners,
email=mllehman@unioncountyohio.gov,
c=US
Date: 2026.04.15 13:59:37 -04'00'
Adobe Acrobat version: 2020.005.30838

Tom McCarthy
Commissioner



Digitally signed by Steve Robinson
DN: cn=Steve Robinson,
o=Commissioners, ou=Commissioner,
email=mllehman@unioncountyohio.gov,
c=US
Date: 2026.04.15 14:00:22 -04'00'
Adobe Acrobat version:
2020.005.30838


Steve Robinson
Commissioner

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 25, 2026



Digitally signed by David A. Lawrence
DN: cn=David A. Lawrence,
o=Commissioners, ou=Commissioner,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.04.15 14:01:20 -04'00'
Adobe Acrobat version: 2020.005.30838

David A. Lawrence.
Commissioner



Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman,
o=Commissioners, ou=Assistant Clerk
to the Board,
email=mlehman@unioncountyohio.g
ov, c=US
Date: 2026.04.15 14:01:46 -04'00'
Adobe Acrobat version:
2020.005.30838

Mallory Lehman, Clerk to the Board